THE NAME OF THE LORD LXX
AMNOS TOU THEOU – THE LAMB OF GOD VIII
The Trespass Offering / 10 Reasons for a Trespass Offering

10 Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God. 11 Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

Isaiah 50:10,11 KJV

7 Some trust in chariots and some in horses, but we trust in the name of the LORD our God.

Psalm 20:7 NIV

12 'And forgive us our debts, as we have forgiven our debtors [letting go of both the wrong and the resentment]. 13 'And do not lead us into temptation, but deliver us from evil. [For Yours is the kingdom and the power and the glory forever. Amen.]' 14 "For if you forgive others their trespasses [their reckless and willful sins], your heavenly Father will also forgive you. 15 "But if you do not forgive others [nurturing your hurt and anger with the result that it interferes with your relationship with God], then your Father will not forgive your trespasses.

Matthew 6:12-15 AMP

I. Concealment

1 “‘If anyone sins because they do not speak up when they hear a public charge to testify regarding something they have seen or learned about, they will be held responsible.’” – (Leviticus 5:1 NIV)

II. Touching unclean things

2 “‘If anyone becomes aware that they are guilty--if they unwittingly touch anything ceremonially unclean (whether the carcass of an unclean animal, wild or domestic, or of any unclean creature that moves along the ground) and they are unaware that they have become unclean, but then they come to realize their guilt;’” – (Leviticus 5:2 NIV)

III. Rash Vows

4 or if anyone thoughtlessly takes an oath to do anything, whether good or evil (in any matter one might carelessly swear about) even though they are unaware of it, but then they learn of it and realize their guilt-- – (Leviticus 5:4 NIV)

5 But if her father forbids her when he hears about it, none of her vows or the pledges by which she obligated herself will stand; the LORD will release her because her father has forbidden her. – (Numbers 30:5 NIV)

IV. Ignorance in holy things.

15 “When anyone is unfaithful to the LORD by sinning unintentionally in regard to any of the LORD’s holy things, they are to bring to the LORD as a penalty a ram from the flock, one without defect and of the proper value in silver, according to the sanctuary shekel. It is a guilt offering.” – (Leviticus 5:15 NIV)

V. Breaking Commandments, ignorantly.

17 "If anyone sins and does what is forbidden in any of the LORD's commands, even though they do not know it, they are guilty and will be held responsible." – (Leviticus 5:17 NIV)

These first five deal vertically with God. The following five deal horizontally with men.

VI. Betraying trust

2 "If anyone sins and is unfaithful to the LORD by deceiving a neighbor about something entrusted to them or left in their care…" – (Leviticus 6:2 NIV)

VII. Partnership failure

2 "…, or if they cheat their neighbor," – (Leviticus 6:2 NIV)

VIII. That which is taken by violence

2 "… or about something stolen,…" – (Leviticus 6:2 NIV)

IX. Deception to neighbor

9 "Give Aaron and his sons this command: 'These are the regulations for the burnt offering: The burnt offering is to remain on the altar hearth throughout the night, till morning, and the fire must be kept burning on the altar.'" – (Leviticus 6:9 NIV)

X. Keeping what doesn't belong to you

3 "or if they find lost property and lie about it, or if they swear falsely about any such sin that people may commit--" – (Leviticus 6:3 NIV)