

## THE BARNABAS EFFECT V

<sup>8</sup> In Lystra there sat a man who was lame. He had been that way from birth and had never walked. <sup>9</sup> He listened to Paul as he was speaking. Paul looked directly at him, saw that he had faith to be healed <sup>10</sup> and called out, “Stand up on your feet!” At that, the man jumped up and began to walk. <sup>11</sup> When the crowd saw what Paul had done, they shouted in the Lycaonian language, “The gods have come down to us in human form!” <sup>12</sup> Barnabas they called Zeus, and Paul they called Hermes because he was the chief speaker. <sup>13</sup> The priest of Zeus, whose temple was just outside the city, brought bulls and wreaths to the city gates because he and the crowd wanted to offer sacrifices to them. <sup>14</sup> But when the apostles Barnabas and Paul heard of this, they tore their clothes and rushed out into the crowd, shouting: <sup>15</sup> “Friends, why are you doing this? We too are only human, like you. We are bringing you good news, telling you to turn from these worthless things to the living God, who made the heavens and the earth and the sea and everything in them. <sup>16</sup> In the past, he let all nations go their own way. <sup>17</sup> Yet he has not left himself without testimony: He has shown kindness by giving you rain from heaven and crops in their seasons; he provides you with plenty of food and fills your hearts with joy.” <sup>18</sup> Even with these words, they had difficulty keeping the crowd from sacrificing to them. <sup>19</sup> Then some Jews came from Antioch and Iconium and won the crowd over. They stoned Paul and dragged him outside the city, thinking he was dead. <sup>20</sup> But after the disciples had gathered around him, he got up and went back into the city. The next day he and Barnabas left for Derbe.

Acts 14:8-20

<sup>34</sup> Then Simeon blessed them and said to Mary, his mother: “This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against,”

Luke 2:34

- I. People can easily misunderstand the meaning of miracles.
- II. Crowds and popularity can turn quickly.
- III. Paul is presumed dead, and is dragged outside the city.
- IV. Timothy is the treasure of Lystra.