**CONFRONTING A JEZEBEL SPIRIT**

*1 Now Ahab told Jezebel everything Elijah had done and how he had killed all the prophets with the sword. 2 So Jezebel sent a messenger to Elijah to say, “May the gods deal with me, be it ever so severely, if by this time tomorrow I do not make your life like that of one of them.” 3 Elijah was afraid and ran for his life. When he came to Beersheba in Judah, he left his servant there, 4 while he himself went a day’s journey into the wilderness. He came to a broom bush, sat down under it and prayed that he might die. “I have had enough, LORD,” he said. “Take my life; I am no better than my ancestors.” 5 Then he lay down under the bush and fell asleep. All at once an angel touched him and said, “Get up and eat.” 6 He looked around, and there by his head was some bread baked over hot coals, and a jar of water. He ate and drank and then lay down again. 7 The angel of the LORD came back a second time and touched him and said, “Get up and eat, for the journey is too much for you.” 8 So he got up and ate and drank. Strengthened by that food, he traveled forty days and forty nights until he reached Horeb, the mountain of God.*

I Kings 19:1-8

There is spiritual warfare involved in every work God does.

I. Traits of a Jezebel spirit as it assaults a prophetic life.

A. The Jezebel spirit is neither male nor female. (King Herod at the time of Jesus also exhibited that spirit.)

B. It will not submit to authority.

C. It is independent and self-serving.

D. It opposes authority figures, uses flattery, and is seductive by nature.

E. It uses manipulation and prides itself on being more spiritual than others.

II. Symptoms of a being attacked by a Jezebel spirit.

A. Temptation to suicide.

B. Prolonged depression.

C. A compulsion to quit

D. Prolonged illness and calamity.

III. Four effects of a Jezebel spirit.

A. Fear (I Kings 19:1-2)

\* Jezebel used fear in an effort to control the prophet.

B. Isolation (I Kings 19:3)

\* Jezebel used isolation to make the prophet want to get away from everyone and everything and everybody.

\* Solitude is wanting to get alone with God.

\* Isolation is me wanting to get alone with me.

C. Exhaustion (I Kings 19:4-6)

\* This is beyond tired this is being worn out mentally physically emotionally and spiritually.

D. Depression (I Kings 19:4)

\* Moses desired for God to kill him.

\* Jeremiah cursed the day he was born. (Jeremiah 20:14,15)

*14 Cursed be the day I was born! May the day my mother bore me not be blessed! 15 Cursed be the man who brought my father the news, who made him very glad, saying, “A child is born to you--a son!”*

\* Jonah believed that death was better than life. (Jonah 4:3)

*3 “Now, LORD, take away my life, for it is better for me to die than to live.”*

\* This is the spirit of suicide and self-destruction.

IV. Your Jehu must arise

\* Jehu was the man in Elijah’s life that could destroy Jezebel without fear.   
(II Kings 9:11-30)

[2Ki 9:11-30 NIV] *11 When Jehu went out to his fellow officers, one of them asked him, “Is everything all right? Why did this maniac come to you?” “You know the man and the sort of things he says,” Jehu replied. 12 “That’s not true!” they said. “Tell us.” Jehu said, “Here is what he told me: ‘This is what the LORD says: I anoint you king over Israel.’” 13 They quickly took their cloaks and spread them under him on the bare steps. Then they blew the trumpet and shouted, “Jehu is king!” 14 So Jehu son of Jehoshaphat, the son of Nimshi, conspired against Joram. (Now Joram and all Israel had been defending Ramoth Gilead against Hazael king of Aram, 15 but King Joram had returned to Jezreel to recover from the wounds the Arameans had inflicted on him in the battle with Hazael king of Aram.) Jehu said, “If you desire to make me king, don’t let anyone slip out of the city to go and tell the news in Jezreel.” 16 Then he got into his chariot and rode to Jezreel, because Joram was resting there and Ahaziah king of Judah had gone down to see him. 17 When the lookout standing on the tower in Jezreel saw Jehu’s troops approaching, he called out, “I see some troops coming.” “Get a horseman,” Joram ordered. “Send him to meet them and ask, ‘Do you come in peace?’” 18 The horseman rode off to meet Jehu and said, “This is what the king says: ‘Do you come in peace?’” “What do you have to do with peace?” Jehu replied. “Fall in behind me.” The lookout reported, “The messenger has reached them, but he isn’t coming back.” 19 So the king sent out a second horseman. When he came to them he said, “This is what the king says: ‘Do you come in peace?’” Jehu replied, “What do you have to do with peace? Fall in behind me.” 20 The lookout reported, “He has reached them, but he isn’t coming back either. The driving is like that of Jehu son of Nimshi--he drives like a maniac.” 21 “Hitch up my chariot,” Joram ordered. And when it was hitched up, Joram king of Israel and Ahaziah king of Judah rode out, each in his own chariot, to meet Jehu. They met him at the plot of ground that had belonged to Naboth the Jezreelite. 22 When Joram saw Jehu he asked, “Have you come in peace, Jehu?” “How can there be peace,” Jehu replied, “as long as all the idolatry and witchcraft of your mother Jezebel abound?” 23 Joram turned about and fled, calling out to Ahaziah, “Treachery, Ahaziah!” 24 Then Jehu drew his bow and shot Joram between the shoulders. The arrow pierced his heart and he slumped down in his chariot. 25 Jehu said to Bidkar, his chariot officer, “Pick him up and throw him on the field that belonged to Naboth the Jezreelite. Remember how you and I were riding together in chariots behind Ahab his father when the LORD spoke this prophecy against him: 26 ‘Yesterday I saw the blood of Naboth and the blood of his sons, declares the LORD, and I will surely make you pay for it on this plot of ground, declares the LORD.’ Now then, pick him up and throw him on that plot, in accordance with the word of the LORD.” 27 When Ahaziah king of Judah saw what had happened, he fled up the road to Beth Haggan. Jehu chased him, shouting, “Kill him too!” They wounded him in his chariot on the way up to Gur near Ibleam, but he escaped to Megiddo and died there. 28 His servants took him by chariot to Jerusalem and buried him with his ancestors in his tomb in the City of David. 29 (In the eleventh year of Joram son of Ahab, Ahaziah had become king of Judah.) 30 Then Jehu went to Jezreel. When Jezebel heard about it, she put on eye makeup, arranged her hair and looked out of a window.*